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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **EMPRESA MISICUNI** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **E.M. GAF ANPE-023/2021** | | | |  |
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| Objeto de la contratación | **CONSTRUCCIÓN DE ALMACENES Y DEPÓSITOS DE LA PRESA MISICUNI** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Precio Evaluado más Bajo | | | | | | | | X | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | **Bs. 187.995,00 (Ciento Ochenta y Siete Mil Novecientos Noventa y Cinco 00/100 bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Ejecución de Obra ***(en días calendario)*** | **15 días calendario a partir de la Orden de Proceder** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | **El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía Adicional a la de Cumplimiento de Contrato | **El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar el presupuesto a aplicar para la contratación de la obra | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | **TESORO GENERAL DE LA NACIÓN** | | | | | | | | | | | | | | | | | | | |  | **100%** | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | **EMPRESA MISICUNI – CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO TIQUIPAYA** | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | **08:30 a 16:30** | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | **Ing. José Leonardo Rojas Torrico** | | | | | | | | | | |  | **Responsable Unidad de Operación y Mantenimiento** | | | | | |  | **Jefe Departamento de Proyectos Operación y Mantenimiento, Sistemas** | | | | | | |  |
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| Teléfono | | | | | **4256083 - 4307175** | | | |  | Fax | | **4754801** | | | |  | Correo Electrónico | | | | | | [lrojas@misicuni.gob.bo](mailto:lrojas@misicuni.gob.bo) | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | |  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. **NO CORRESPONDE** | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| (De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs. 200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. 2. Para contrataciones mayores a Bs. 200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día hábil siguiente de la publicación de la convocatoria);   * + 1. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs. 200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa)**) | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 04 |  | 10 |  | 2021 |  |  |  |  |  |  | OFICINA EMPRESA MISICUNI, CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO TIQUIPAYA |
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|  | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | NO CORRESPONDE |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 06 |  | 10 |  | 2021 |  |  | 10 |  | 00 |  | VENTANILLA UNICA DE LA EMPRESA MISICUNI , CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO TIQUIPAYA – CORREO ELECTRÓNICO: [lrojas@misicuni.gob.bo](mailto:lrojas@misicuni.gob.bo) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 06 |  | 10 |  | 2021 |  |  | 14 |  | 00 |  | SALA DE REUNIONES DE LA EMPRESA MISICUNI, CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO  TIQUIPAYA: Unirse a la reunión Zoom  <https://us06web.zoom.us/j/84947204985?pwd=N1ZXZlVmL0lldDczZ1ljejRoQ2Zldz09>  ID de reunión: [849 4720 4985](callto:849%204720%204985)  Código de acceso: 654779 |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 08  08 |  | 10  10 |  | 2021  2021 |  |  | 14  14 |  | 00  30 |  | **PRESENTACION SOBRES**. - VENTANILLA UNICA DE LA EMPRESA MISICUNI , CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO TIQUIPAYA  **APERTURA DE SOBRES**.- SALA DE REUNIONES DE LA EMPRESA MISICUNI, CALLE INNOMINADA S/N ZONA LINDE KANARRANCHO TIQUIPAYA. Unirse a la reunión Zoom <https://us06web.zoom.us/j/83799917316?pwd=ektTeXp1Z0tvVE5lTURvRklNTGs2Zz09>  ID de reunión: [837 9991 7316](callto:837%209991%207316)  Código de acceso: 341320 |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 11 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 12 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 12 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 18 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 19 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES*